U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

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## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 1/354	2. Fiscal Year Covered From:
<del></del>	1 / 1 / 2005 Through: 12 / 31 / 2005
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name David M Isaacs	Name Laborers International Union of NA local 189
	Labor Organization File Number 020-304
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 2631 Wilhite Drive	Street 2631 Wilhite Drive
City Lexington	City Lexington
State Kentucky ZIP Coce + 4 40503	State Kentucky ZIP Code + 4 40503
5. Position in labor organization. Secretary-Treasurer	
Enter appropriate data below If, during the past fiscal year, you or your spo (except as specified in the excl	ouse or minor child directly or indirectly had any of the following interests usions set forth in the instructions):
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizat	derived income or other economic benefit of ion represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Dam Jam	On 5/15/2006 859-278-0189
	Date Telephone Number

File Number U-Name of Person Filing David Isaacs B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 8. Name and address of Business (including trade name, if any). 9. Business deals with: Name Kentucky Laborers District Traing Fund a. Labor Organization Trade Name, if any: b. Trust P.O. Box, Bldg., Room No., if any c. Employer Street 2000 By-Pass south Lawrenceburg City ZIP Code + 4 40342 State Kentucky 11.a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: P.O. Box, Bldg., Roorn No., if any Street 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. City Business Meetings/Lunches ZIP Code + 4 State \$482 12.b. Amount. C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. 14.a. Nature of payment. 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City ZIP Code + 4 State 14.b. Amount of payment. 13.b. Is the Business an Employer or Consultant

## Fax Cover Sheet

Name:	Mr. Mark Isaacs
Organization:	Kentucky Laborers'
FAX:	
From:	Becky Dixon
Date:	Mar. 10, 2006
Subject:	Meals purchased on Training Center credit cards benefitting the abovementioned
cc:	
Pages:	1(including cover)
Urgent	Reply ASAP Please Comment X For Your Records
Comments	
Kentucky Laborers T 2000 By Pass South Lawrenceburg, KY 4 (502) 839-3155 or 8 (502) 839-8121 - fax	00342 00-358-1602
Meals purchased on \$481.96.	Training Center credit cards for Mark Isaacs, for the calendar year 2005, was
If you have question	ns or need additional information please feel free to call.
Thanks and	
	Have a nice day!!!!
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